



# California State Pipe Trades Council Scholarship Foundation Application

This is a partial scholarship to be applied toward the tuition, books and materials of the student selected to receive it. Scholarships will be awarded based on a point system. All information in this application and other required material will be held in strict confidence. To apply you must be: 1) a high school graduate or the equivalent; OR currently enrolled full-time at a community college, accredited college or accredited university 2) enrolled in or accepted by a U.S. 4-year college or university for the coming academic year 3) the son or daughter of a current UA member (your parent, custodial step-parent, or legal guardian) in good standing and affiliated with the California State Pipe Trades Council. See *Scholarship Contest Rules & Instructions* for complete rules.

Applications and additional required material will be accepted January 1 through March 31, 2017.

**Late or incomplete submissions will not be considered.** Please type or print in ink.

*A U.S. Postal Service official postmark of March 31 is the last postmark date that will be accepted for any submission.*

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Telephone number(s) (\_\_\_\_\_) (\_\_\_\_\_) \_\_\_\_\_

High school/college currently attending (name & city) \_\_\_\_\_

High school/G.E.D. graduation date \_\_\_\_\_

College/university where enrolled or accepted (name & city) \_\_\_\_\_

Provide below or by separate document an outline of achievements, honors, work experience, vocational or professional training, internships, certificates of proficiency, community service, hobbies and affiliations.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submit a 1,000-word essay on the following topic:

**In 2016 Governor Brown proposed streaming local approval of housing and construction projects. The so called “by right” proposal was met with strong opposition by local governments, labor unions, and environmentalists. Please explain the Governor’s objectives in making the proposal as well as the potential negative public policy implications if the proposal were to ever become law.**

APPLICANT’S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### INFORMATION PERTAINING TO THE QUALIFYING PARENT

Parent’s full name \_\_\_\_\_

**IT IS THE APPLICANT’S RESPONSIBILITY TO ENSURE THAT THE FOLLOWING SECTION IS COMPLETED BY THE QUALIFYING PARENT’S LOCAL UNION HALL AND SIGNED BY THE BUSINESS MANAGER.**

The above named parent is a member of U.A. Local Union # \_\_\_\_\_ Initiation date \_\_\_\_\_

Union member in good standing for *one full year* prior to the Business Manager’s date of signature below: YES \_\_\_\_\_ NO \_\_\_\_\_

BUSINESS MANAGER’S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_