OREGON/SW WASHINGTON/NW CALIFORNIA J.A.T.C.
APPLICATION FOR APPRENTICESHIP PROGRAM

You must print all information and make no stray marks on this form.
The applicant must complete this form in its entirety and mail to:
UA 290 AJTI P.O. Box 1090 Sherwood, OR 97140

APPLICANT'S NAME: (Fields marked with * are required)
Last*_____
First*_____
Middle _____
MAILING ADDRESS:
Street* _____
City* _____
State* _____ Zip*_____
Cell Phone* ( ) _____
Alt. Contact # ( ) _____
E-MAIL ADDRESS*:
_____

Trade you are applying to? (Check all that apply)
- □ Steamfitting
- □ Plumbing
- □ HVAC/R

EDUCATION

You must supply all official transcripts as required.

1. Circle to indicate years of formal education you have completed.
   Less than 10 10 11 12 13 14 15 16 17 18 More than 18
2. Are you a High School graduate? □ YES □ NO
   2a. If no, do you have a "GED"? □ YES □ NO
3. List degrees you have earned:
   Degrees Major School
   _____
   _____
4. Did you satisfactorily complete and receive credit for Algebra I (or some higher math) in high school or in a post high school institution? □ YES □ NO
5. Did you ever participate in any kind of vocational technical training during or after high school? □ YES □ NO
   5a. **If yes**, how long was the program? _____ Months
   5b. Describe the program: _____
   _____
   _____
   5c. Did you complete the program? □ YES □ NO
6. Did you ever participate in any kind of school-to-work (co-op-education) program when you were in school? □ YES □ NO
   6a. **If yes**, describe the program: _____
   _____
   _____
   6b. Did you obtain full time employment (placement) in a related field upon completion of this program? □ YES □ NO

BACKGROUND

7. Have you served in the US Military? □ YES □ NO
   7a. If yes, how long? ____ Months
   7b. Which branch? _____
   7c. Which military training schools did you complete, if any?
   _____
   _____
8. Have you ever been convicted of a felony? □ YES □ NO
   (Convictions will not automatically disqualify you)
9. Have you EVER been convicted of any criminal offense of violation, EXCEPT minor traffic offenses with a maximum potential of a fine of less than $500? □ YES □ NO
   If "Yes" please explain and identify the nature of the offense and the city and state or other jurisdiction where the offense was committed. _____
   _____
10. Do you have any construction experience in related fields? **If yes,** please circle all trades you have construction experience in:
    Steamfitting Plumbing HVAC/R
11. Do you have experience in any kind of construction work? □ YES □ NO
12. Do you have any other experience in related fields?
    If yes, please circle all trades you have experience in:
    Steamfitting Plumbing HVAC/R
13. Have you ever applied to this apprenticeship program before? □ YES □ NO
    13a. If yes, how many times? _____
    13b. If yes, which year(s)? _____
14. Have you ever applied for apprenticeship in any other trade or occupation? □ YES □ NO
15. Have you participated in an apprenticeship of any kind? □ YES □ NO
    15a. If yes, in what? _____
16. Are you currently serving an apprenticeship? □ YES □ NO
17. Do you have a valid Driver's License? □ YES □ NO
    17a. If no, did you ever have a Driver's License? □ YES □ NO
18. Do you have a Commercial Driver's License (CDL)? □ YES □ NO
    18a. If yes, what Class CDL do you have? _____
    18b. If no, did you ever hold a CDL? □ YES □ NO
19. How did you hear about this program? (Check all that apply)
    - □ School/Counselor
    - □ Radio/TV
    - □ Newspaper
    - □ Job Placement
    - □ Word-Of-Mouth
    - □ Through a Pre-Apprenticeship Program
    - □ From Someone In The Trade

20. List some reasons why you are applying for this apprenticeship program: _____
_____
_____

21. Give a brief description of the kind of work you think is involved with this trade: _____
_____
_____

ABILITY

22.	Are you physically and mentally able to safely perform the work of this trade either with or without reasonable accommodations?	□ YES	□ NO
23.	Are you able to get to and from work at various job sites anywhere within the geographical area that this apprenticeship program covers?	□ YES	□ NO
24.	Are you able and willing to attend all related classroom training as required to complete your apprenticeship?	□ YES	□ NO
25.	Are you able to climb and work from ladders, scaffolds, poles or towers of various lengths and heights?	□ YES	□ NO
26.	Can you crawl and work in confined spaces such as: attics, manholes, and crawl spaces?	□ YES	□ NO
27.	Are you able to read and understand English?	□ YES	□ NO
28.	Are you able to hear and understand verbal instructions and warnings given in English?	□ YES	□ NO

WORK HISTORY

29.	Are you presently employed?	□ YES	□ NO
	29a. **If yes**, do you request that we not contact your present employer?	□ YES	□ NO

List all employers. Begin with your most recent employer. Provide dates (from and to) to show how long you were employed with each employer.

Employer _____
Address _____
City _____
State _____ Zip _____
From _____ To _____
Give job title, describe work performed, and indicate reason for leaving: _____
_____
_____
_____
_____

Employer _____
Address _____
City _____
State _____ Zip _____
From _____ To _____
Give job title, describe work performed, and indicate reason for leaving: _____
_____
_____
_____
_____

Employer _____
Address _____
City _____
State _____ Zip _____
From _____ To _____
Give job title, describe work performed, and indicate reason for leaving: _____
_____
_____
_____
_____

NOTE: If more space is needed for work history, attach a separate sheet of paper to this form.

30.	Did you have any part-time or summer jobs while attending school?	□ YES	□ NO
31.	Do you have the legal right to work in the United States of America?	□ YES	□ NO

YOU MUST PROVIDE THE FOLLOWING INFORMATION IN ORDER TO COMPLETE YOUR APPLICATION.

The information provided below is required for EEOC (Equal Employment Opportunities Committee) purposes and therefore must be completed. This section will be removed by the program sponsor and kept in a separate file from your application form.

Date of Birth: _____ _____ _____
Month Day Year

Sex: □ Female □ Male □ Other

If your name has ever changed, please provide the name that will appear on documents or transcripts that you submit:

_____
(Print Name Here)

Race: (Check only one)
- □ Caucasian
- □ Asian
- □ Black
- □ Pacific Islander
- □ American Indian
- □ Hispanic
- □ Other

STATEMENT OF UNDERSTANDING

You must initial each of the statements ('A' through 'L') below to indicate your knowledge and understanding.

NOTE: IF YOU NEED CLARIFICATION ON ANY ITEM BEFORE INITIALING IT, DO NOT HESITATE TO ASK.

INITIALS		STATEMENT
A.	_____	I am aware that it is my responsibility to keep this program informed of any change in my address or phone number.
B.	_____	I have read and understand the basic qualifications for entry into this program.
C.	_____	I have been given specific instructions as to what is required of me to complete this application and to become qualified for an oral interview.
D.	_____	I understand that I must furnish documentation to provide evidence that I do meet the qualifications required for entry into the pool of eligibles.
E.	_____	I understand that it is my responsibility to see that all **OFFICIAL** transcripts and other required documents are provided in a timely manner in order to complete my application.
F.	_____	I understand that if I fail to provide **ALL** of the required information within the specified time frame, my application may be considered incomplete.
G.	_____	I understand that I cannot qualify for an interview until I have met the minimum basic qualifications and have provided basic transcripts and documents as required.
H.	_____	I hereby acknowledge that I bear sole responsibility for completing my application following the instruction provided.
I.	_____	I understand that any intentional false statement or information I have provided on this application form or on other documents shall be cause for denial of oral interview should I be selected for the Program, or termination of indenture.
J.	_____	**I understand that an incomplete or unsigned application form will NOT be processed.**
K.	_____	I understand that if selected, I may be required to complete the selection process by qualifying on any examination, including a physical examination or drug testing, as required by the sponsor; either before or after signing indenture.
L.	_____	I understand that only the **ORIGINAL** application form will be processed; photocopies are not accepted.

Understanding all the above and stating that, to the best of my knowledge, all information provided on this form is true and accurate; I hereby apply for an apprenticeship indenture with this sponsor and agree that if selected; I will abide by all Standards, Rules, and Policies covered by the indenture (apprenticeship agreement).

Signed _____

Date _____

(Applicant Must Provide Date)

INSTRUCTION FOR THE COMMITTEE

The applicant must complete this form in its entirety and mail to: **UA 290 AJTI P.O. Box 1090 Sherwood, OR 97140**
The sponsor (JATC) must detach this section AFTER the information has been entered in the log book maintained by the sponsor.
This section will be kept and maintained IN A SEPARATE FILE, in numerical order, for any authorized compliance review.
This application form and all related documents, including the log book and this detached section, will be maintained on file by the sponsor and with the sponsor, at one central location, for a minimum of FIVE (5) YEARS. After this tear-off section has been DETACHED, a copy of the application form may be provided to each interviewer to assist in the interviewing process. The ORIGINAL application must always be retained in the applicant's file (whether they are selected or not). **ALL** COPIES of the application shall be COLLECTED and DESTROYED immediately following the interview.